

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3430298
2	Name of the School as per affiliation letter of CBSE:	LEELA JANKI PUBLIC SCHOOL
3	Address of the School:	RAGHUNATHPURAM, PETARWAR, BOKARO, JHARKHAND- 829121
4	Standard/level/class up to which the school is running:	From Class-Nursery to Class-10 <sup>th</sup>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	20131103409
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Leela Janki Sewa Sansthan, Petarwar, Bokaro, Jharkhand
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES Forever
9	Purpose of present application:	Upgradation of Affiliation
10	Location of school:  • Outside the municipal limits of any town/city.	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• <b>Outside the municipal limits of any town/city.</b></li> </ul>

*Anand Prasad*  
(Signature of Principal)

*[Signature]*  
(Signature of D.E.O.)  
/First/Second/Third Secretary  
जिला शिक्षा पदाधिकारी  
(बोकारो)